

**UNITED STATES BANKRUPTCY COURT  
FOR THE DISTRICT OF WESTERN PENNSYLVANIA  
CONCILIATION CONFERENCE MINUTES**

**Conciliation Conference:**

Debtor: JACQUELINE ANN GRAHAM  
Case Number: 17-21808-CMB Chapter: 13  
Date / Time / Room: THURSDAY, JULY 26, 2018 11:00 AM 3251 US STEEL  
Hearing Officer: CHAPTER 13 TRUSTEE

FILED  
7/30/18 3:17 pm  
CLERK  
U.S. BANKRUPTCY  
COURT - WDPA

**Matter:**

#10 - Continued Confirmation of Plan Dated 4/20/2017 (NFC)  
R / M #: 10 / 0

**Appearances:**

PLEASE SUBMIT CONFIRMATION ORDER

Debtor: *Schvintz*  
Trustee: Winnecour / Pail / Katz / *DeSimone*  
Creditor: *Carrington Mortgage : Pekarschik*

**Proceedings:**

Outcome:

1. \_\_\_\_\_ Case Converted to Chapter 7
2. \_\_\_\_\_ Case Converted to Chapter 11
3. \_\_\_\_\_ Case Dismissed without Prejudice
4. \_\_\_\_\_ Case Dismissed with Prejudice
5. \_\_\_\_\_ Debtor is to inform Court within \_\_\_\_\_ days their preference to Convert or Dismiss
6. \_\_\_\_\_ The plan payment/term is increased/extended to \_\_\_\_\_, effective \_\_\_\_\_.
7. \_\_\_\_\_ Plan/Motion continued to \_\_\_\_\_ at \_\_\_\_\_.
8. \_\_\_\_\_ An Amended Plan is to be served on all creditors and certificate of service filed by \_\_\_\_\_.  
Objections are due on or before \_\_\_\_\_.  
A hearing on the Amended Plan is set for \_\_\_\_\_ at \_\_\_\_\_.
9. \_\_\_\_\_ Contested Hearing: \_\_\_\_\_ at \_\_\_\_\_.
10. ☒ Other: \_\_\_\_\_

*341 closed*